

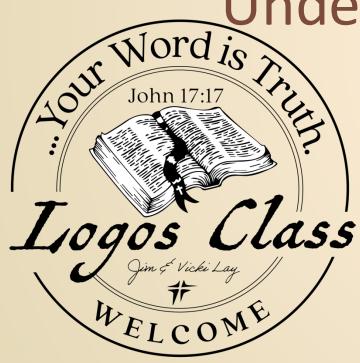


Understanding God's Appointed Times

...a 7-part study...part 5

Pesachet 6P293\$over

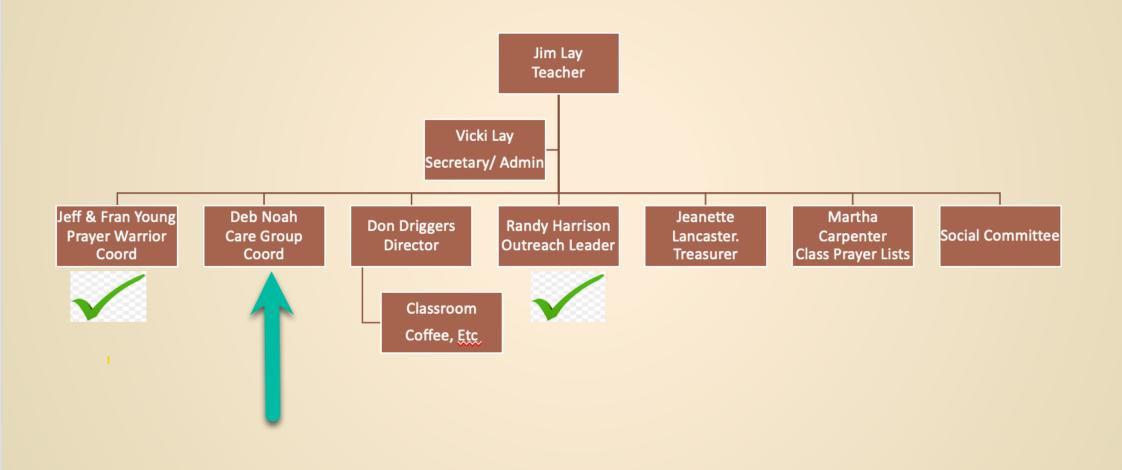
Module 5, Room 1



#### Class Schedule for the next few weeks

- ✓ Sept 8, 2024. Feast of Trumpets (Yom Teruah/Rosh HaShana)
- ✓ Sept 15, 2024 Barry Hoover Teaching
- ✓ Sept 22, 2024 Day of Atonement (Yom Kippur)
- ✓ Sept 29, 2024 Festival of Tabernacles (Sukkot)
  - Oct 1, 2024 Manor Lake Daniel Ch 1
- ✓ Oct 6, 2024 Passover (Pesach)

## Logos Connection Class Organization



# Care Group Leaders

Care Group Goordinator - Deb Noah					
CG 2 Jim &	CG 3 Royce &	CG 4 Don &	CG 5 Rick &	CG 6 Dorothy	CG 7 Bob &
Linda	Glenda	Betty	Lee Head	Buchwald	Jeannene
McClendon	Stanford	Driggers			Steinke
Doss	Baker	Andrews	Bork	Brown, T	Brown, B & L
Edenfield	Burch	Chaney	Carpenter	Chupp	Fletcher
Minot	Daniels	Cranford	Hoover	Clark	Hutchins
Moers	Houston	Foltz	Strader	Cotcher	Neal
Payne	Lancaster	Titus	Terrey	Forsythe	Suarez
Perkins	Lundstrum	Zettler		Heiss	Williams
Widmer	Surls			MacBeth	
YaSenka	Young			Montgomery	
				Noah	
				Payne	
				Stewart	
				Walden	
				Warden	
	CG 2 Jim & Linda McClendon  Doss Edenfield  Minot  Moers Payne Perkins  Widmer	CG 2 Jim & CG 3 Royce & Glenda McClendon Stanford  Doss Baker Edenfield Burch Minot Daniels  Moers Houston Payne Lancaster Perkins Lundstrum  Widmer Surls	CG 2 Jim & CG 3 Royce & CG 4 Don & Betty McClendon Stanford Driggers  Doss Baker Andrews Edenfield Burch Chaney  Minot Daniels Cranford  Moers Houston Foltz  Payne Lancaster Titus  Perkins Lundstrum Zettler  Widmer Surls	CG 2 Jim & CG 3 Royce & CG 4 Don & Lee Head McClendon Stanford Driggers  Doss Baker Andrews Bork  Edenfield Burch Chaney Carpenter  Minot Daniels Cranford Hoover  Moers Houston Foltz Strader  Payne Lancaster Titus Terrey  Perkins Lundstrum Zettler  Widmer Surls	CG 2 Jim & Linda Linda McClendonCG 3 Royce & Glenda StanfordCG 4 Don & Betty DriggersCG 5 Rick & Lee Head BuchwaldCG 6 Dorothy BuchwaldDossBakerAndrewsBorkBrown, TEdenfieldBurchChaneyCarpenterChuppMinotDanielsCranfordHooverClarkMoersHoustonFoltzStraderCotcherPayneLancasterTitusTerreyForsythePerkinsLundstrumZettlerHeissWidmerSurlsMacBethYaSenkaYoungMontgomeryNoahPayneStewartWalden

## Quick Update ...ICYMI

#### Middle East

- Pray for tomorrow, Oct  $7^{th}$  1 year anniversary of the October Massacre in Israel. Full-year of War in Gaza and with Hezbollah (expect WW terror hits)
- Israel is making incursions into Lebanon to take out Hez. troops and weapons. Rising Israeli casualties
- Continual bombing of both Lebanon (Beirut) and Syria (Damascus) to eliminate terrorists, terrorist leaders, and weapons storage.
- Many terrorist leaders and their replacements have been eliminated. Hez. in chaos
- Iranian Military in these areas is also being eliminated
- Israel planning an attack on Iran for the 200 Missile attack a few days ago. Most likely the oil facilities in Iran or possibly the nuclear facilities. The US trying to stop them. No casualties from Rockets but a few injuries and little damage.

#### **US/World**

- Tragedy in the US from Hurricane Helene. FEMA not responding but US Charities, and Relief support is massive. Over 200 dead and as many missing.
- Hardest His are Red States and Conservative areas, voting will be a challenge in FL, GA, SC, NC
- FEMA money for Immigrants, but not for US Emergency relief

# Thoughts about our current study...

- All of these Sacred Assemblies have other verses that further explain the procedures to follow. We will discuss this more when we do each of the Festival discussions, but we will not focus on process but on meaning.
- These sacred assemblies were meant to be a "Divine drama" or recreate
  the past blessings of the Lord to make sure the generations to come
  knew what the Lord had done for them. It is no different than the
  "ordinance" of the Lord's Supper which is a part of the Passover Feast
  that Jesus celebrated in the final days of His life before the cross
- These Sacred Assemblies were serious business to the Jews. Some are viewed as "holidays" today, but their purpose and intent were for solemn reflection and understanding. **Today we will study the Feast of Passover.**
- My prayer is that each of us will see these Jewish Feasts as an opportunity to better understand the deeper meaning and the projected fulfillment, and perhaps be a way to encourage our Jewish friends to come to the Lord while they can.

## God's Appointed Times

So far since we began to study God's Appointed Times, we have talked about

- Rosh HaShana, or Yom Teruah, which began the 10 days of Awe between the Feast of Trumpets. It is a call to regather back to the Lord
- Yom Kippur...the Day of Atonement, which is the Day that Jews make amends, and reparations, plead for forgiveness with repentant hearts, and seek God's blessing for them to stay in the Book of Life for another year.
- Last week we talked about the Celebratory Feast of Rejoicing called Sukkot or commonly the Feast of Tabernacles or Booths.

## Spring Feasts (already happened this year)

Today we will begin a study of the Spring Feasts from Lev 23

- Pesach Passover
- Chag HaMotzi Unleavened Bread
- Reshit Katzir First Fruits
- Shavu'ot Pentecost

We will cover both Passover and Unleavened Bread today since they are so close and part of the common celebration by the Jews.

## Key Verses – Passover (from Lev 23)

#### The Passover and the Festival of Unleavened Bread

- <sup>4</sup> "'These are the Lord's appointed festivals, the sacred assemblies you are to proclaim at their appointed times:
- <sup>5</sup> The Lord's Passover begins at twilight on the fourteenth day of the first month.
- <sup>6</sup> On the **fifteenth day** of that month the Lord's **Festival of Unleavened Bread** begins; for seven days you must eat bread made without yeast.
- <sup>7</sup> On the first day hold a sacred assembly and do no regular work.
- <sup>8</sup> For seven days present a food offering to the Lord. And on the seventh day hold a sacred assembly and do no regular work."

## Understanding – Exodus 12

We cannot read all of it, but I will capsule it for you

- The year is 1446 BC
- Jews have been in captivity for >400 years in Egypt
- They had cried out to God, and God raised up Moses to come to their aid
- Moses appealed to Pharoah to free the Jews, but he refused. God sent 10 plagues on Egypt and the last one was the death of the Firstborn male of both people and animals in the Kingdom

Rabbi Sobel says this about Passover:

Passover is foundational to every part of Jewish Life. The remembrance of the exodus out of Egypt is the foundation of the Jewish Holidays. In many ways, it is also the foundation of all Jewish Spirituality and much of Jewish Life.

## Passover – Why do they celebrate it?

- The Hebrew word PESACH, means to **skip over**, so we call it **Passover** in English because the **death angel** "passed over" the houses with the lamb's blood on the door lintel and sides of the doors.
- There is a whole ceremony for Passover that is used to **commemorate** that day and time. It all starts with a **maggid**, which is a telling of the story. The story is spoken in the **present tense** to get the people to feel it is happening to them and feel part of the story. The meal and ceremony are called a **seder** and have the intent to
- raise questions and make the night stand out from all the others and all the other celebrations.
- It is also intended to engage the children and the senses with the food so that they can get the knowledge of the Lord from generation to generation.

### Exodus 12:5-13

- <sup>5</sup> The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats.
- <sup>6</sup> Take care of them until the fourteenth day of the month, when all the members of the community of **Israel must slaughter them at twilight**.
- <sup>7</sup>Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs.
- <sup>8</sup> That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast.
- <sup>9</sup> Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs.
- <sup>10</sup> Do not leave any of it till morning; if some is left till morning, you must burn it.
- <sup>11</sup> This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord's Passover.
- 12 "On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the Lord.
- <sup>13</sup> The blood will be a **sign for you** on the houses where you are, and **when I see the blood,** I will pass over you. No destructive plague will touch you when I strike Egypt.

### Exodus 12:27-28

<sup>27</sup>It is the Passover sacrifice to the Lord, who **passed over** the houses of the Israelites in Egypt and **spared our homes** when he struck down the Egyptians." **Then the people bowed down and worshiped.** 

<sup>28</sup> The Israelites did just what the Lord commanded Moses and Aaron.

- Before this happened, the Jews were told to get ready, pack all their things, and remain dressed for a quick exit.
- They prepared the sacrifice and unleavened bread

  Jesus celebrated Passover just before His Crucifixion

# DaVinci's Last Supper Painting



- There are several key problems with this painting, if you ever noticed
- Their main course is what appears to be FISH and not the Shank of Lamb
- The Bread is like a roll instead of Matzah
- And of course, they all look Italian

## 1 Cor 5:6-8 Paul to the Corinthians

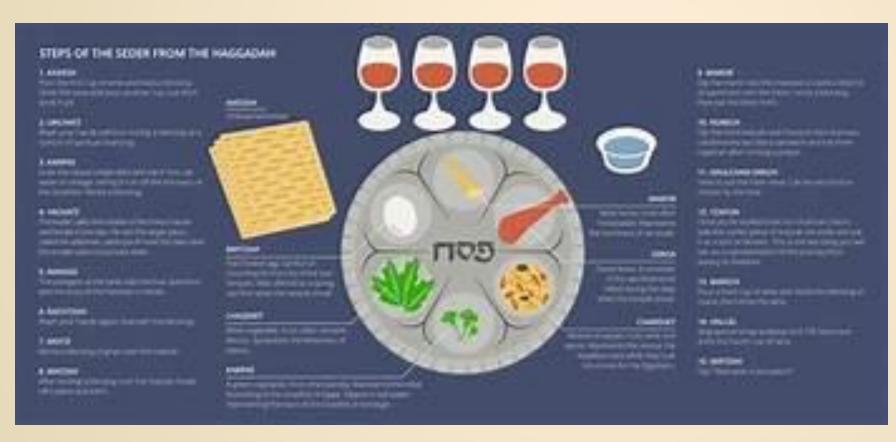
- <sup>6</sup> Your boasting is not good. Don't you know that a little yeast leavens the whole batch of dough? (A little sin infects the whole congregation)
- <sup>7</sup> Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed.
- <sup>8</sup> Therefore let us keep the Festival, not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth.

## Hagaddah

The book that lays out the processes, food, and instructions for the

Passover meal and celebration

#### Elements



- Bitter Herbs
- Salt Water
- Egg
- Shank of Lamb
- Haroset
- Vegetables
- 4 cups of red wine

## What they mean

• **Vegetable (Karpas)** – This element, usually parsley, is dipped in salt water and eaten. The karpas pictures the <u>hyssop</u> that was used to apply the blood of the Passover lamb to homes of the Israelites in Egypt. In the New Testament, hyssop was used to give the Lamb of God vinegar when Jesus said He thirsted (<u>John 19:29</u>). The salt water represents the tears shed during the bitter years of slavery and the Red Sea that God split during the exodus.

**Bitter Herbs (Maror)** – The eating of "bitter herbs" is commanded in <u>Exodus 12:8</u>. In modern times, this is usually horseradish, one of the bitterest herbs. The maror reminds the Jews that they were unable to offer sacrifice and worship to God, and that was more bitter than the slavery of Egypt.

**Charoset (haroseth)** – Charoset is a **mixture of apples, nuts, wine, and spices**. It represents the mortar the Israelites used in constructing buildings during their slavery to the Egyptians. Of all the elements of the Seder, charoset alone is sweet, and this is a **reminder of the hope of redemption.** 

**Hard-boiled or Roasted Egg** (Baytzah) – Traditionally, hard-boiled eggs were eaten by mourners, and the **egg is eaten during the Seder to remind participants that they are always in mourning for the loss of their temple.** The fact that the egg is roasted evokes the roasting of the sacrifice on the altar of the temple.

#### There are also four cups of wine used at various points during the Seder.

- the first glass is the "cup of sanctification."
- The second is the "cup of judgment."
- The **third** is the "cup of redemption." And the
- The fourth is the "cup of praise." This is the final cup of wine in the Seder celebration and is also viewed as a Cup of Thanksgiving

## Last Supper or Last Seder

At the <u>Last Supper</u>, Jesus took the first cup and promised His disciples that the next time He drank the fruit of the vine with them would be in the kingdom (<u>Luke 22:17</u>).

Later in the Seder, Jesus took the third cup—the cup of redemption—and used that cup as a symbol of the New Covenant in His blood (Luke 22:20). Thus, Jesus fulfilled the Passover symbolism and infused the whole feast with a new meaning.

Note: Jesus DID NOT take the fourth cup in the Last Supper but will take it again in the Wedding Feast of the Lamb that happens in Heaven with His Church as the Bride of Christ.

The Fourth Cup of Praise(or Restoration) will be taken when we are all with Him again in Heaven. (I will take you as my own people)

## The verses that start it out – 4 cups

Exodus 6:6-8, the Lord God promised His people that He would save them from slavery:

<sup>6</sup>"I am the LORD, and I will <u>bring you out</u> from under the yoke of the Egyptians. <u>I</u> <u>will free you</u> from being slaves to them, and I <u>will redeem you</u> with an outstretched arm and with mighty acts of judgment."

<sup>7</sup> I will take you as my own people, and I will be your God. Then you will know that I am the Lord your God, who brought you out from under the yoke of the Egyptians.

<sup>8</sup> And I will bring you to the land I swore with uplifted hand to give to Abraham, to Isaac and to Jacob. I will give it to you as a possession. I am the Lord."

Also, a strange tradition is that another cup is poured for Elijah, a bit from everyone's cup, a door is opened, and they hope Elijah will come as a forerunner to Messiah (Malachi)

### Feast of Unleavened Bread

#### **Exodus 12**

<sup>17</sup> "Celebrate the Festival of Unleavened Bread, because it was on this very day that I brought your divisions out of Egypt. Celebrate this day as a lasting ordinance for the generations to come.

<sup>18</sup> In the first month you are to eat bread made without yeast, **from** the evening of the fourteenth day until the evening of the twenty-first day.

<sup>19</sup> For seven days no yeast is to be found in your houses. And anyone, whether foreigner or native-born, who eats anything with yeast in it must be cut off from the community of Israel.

<sup>20</sup> Eat nothing made with yeast. Wherever you live, you must eat unleavened bread."

### Next Week

Pray for God to move in the US, protect Israel, and the leaders

- Pray for First Redeemer Pastors, staff, teachers, and all who lead
- Pray for your family and friends inside and outside the church.
   Pray for healing for those in grief and recovery, Be thankful for answered prayer
- Be thankful that God has placed you in this day and time <u>and</u> commit your will ...to doing His Will.
- Praise Him for the blessings He continually bestows on us.
- We are in the 10 Days of Awe, Pray for your forgiveness
- Pray for those who don't know the Lord to come to Him