



Logos Class

Book of *Zechariah* *Ch 12B-13*

Class for Apr 26, 2026

Rooms 123/124 Adult Ed Building

NOTE:

- These slides were not presented in class because I could not load them
- Instead, we just read and talked about the scripture
- My suggestion is that you listen to the video while using these slides, even though they will not be in parallel with the discussion
- In the video, there are the scripture, but may be too small to see clearly

Class Schedule for the next few weeks

- ✓ *Apr 5, 2026. - Resurrection Sunday*
- ✓ *Apr 12, 2026. - Zechariah Ch 10 & 11 A*
- ✓ *Apr 19, 2026. - Zechariah Ch 11B & 12 A*
- ✓ *Apr 26, 2026 - Zechariah Ch 12B & 13*
- *May 3, 2026. - Zechariah Ch 14 /Review*
- *May 10, 2026. - What Baptists Believe Part 1*
- *May 17, 2026 - What Baptists Believe Part 2*
- *May 24, and 31 – Dr Scott Downing*

Quick Update ...ICYMI

Middle East

- *Cease-fire off and on with Iran, Iran's economy a shambles*
- *The Strait of Hormuz is still a flash point, with the US Navy controlling it*
- *Posturing by Turkey, Russia, Iran, and China to become more aligned*

US/World

- *Gov. Shutdown may be getting resolved*
- *Major battles between Democrats and Republicans: war, voting districts, Voter ID*
- *Anti-Israel sentiment growing in the US population (Pew research poll)*
- *The Russia-Ukraine war is going nowhere towards an end*

Earthquakes, Floods, volcanic eruptions, famine, and disease. Wars and rumors of wars.

- ***Many signs of the Tribulation are appearing with more frequency***
 - *Natural Disasters, Isolation of Israel, Antisemitism, Apostasy in the church, Peace in Israel to presage the Antichrist, Scoffers of Prophecy, and deniers of God. Time of Noah and time of Lot prophecies. Continuation of the Aliyah to Israel*
 - *Substantial European acts to move away from Western values and embrace one-world ideas.*
 - *Remember, Israel is God's timepiece for the End of Time. Israel is the hour hand, Jerusalem is the minute hand, and the Temple Mount is the second hand*

Zechariah – A timeline- more detail



- You can see the cluster of God’s Prophets that came after the return to Jerusalem and before. Many of the messages were targeted to Judah (SK), and earlier to Israel (NK)
- You can also see where Malachi, the last prophet to speak before the 400+ years of silence, was in the timeline
- God always sent one or more prophets in advance of judgment to warn the Jews and call them to return to Him.
- Ezra and Nehemiah are placed in their proper time slot
- ❖ We are coming to Zechariah’s future prophecies of Christs Second Coming.

Zechariah - The Outline

1. A Call to Repentance (1:1-6)

2. The Eight Visions (1:7-6:15)

- a. Vision of the Horses (1:7-17)
- b. Vision of the Horns (1:18-21)
- c. Vision of the Measuring Line (2:1-13)
- d. Vision of Joshua the High Priest (3:1-10)
- e. Vision of the Lampstand and Olive Trees (4:1-14)
- f. Vision of the Flying Scroll (5:1-4)
- g. Vision of the Woman in a Basket (5:5-11)
- h. Vision of the Four Chariots (6:1-8)
- i. The Crown and the Temple (6:9-15)

3. Fasting and Restoration (7:1-8:23)



- a. Question about Weeping and Fasting (7:1-3)
- b. Four Answers (7:4-8:23)
 - i. Incorrect Motives (7:4-7)
 - ii. True Justice (7:8-14)
 - iii. Restoration of Jerusalem (8:1-17)
 - iv. Future Feasts for All Nations (8:18-23)

4. Prophecies of the Messiah (9:1-14:21)

a. The Messiah's First Coming (9:1-11:17)

- i. Judgment against Israel's Enemies (9:1-8)
- ii. Zion's Coming King (9:9-10:12)
- iii. The Rejected Shepherd (11:1-9)
- iv. Thirty Pieces of Silver (11:10-17)

b. The Messiah's Second Coming (12:1-14:21)

- i. Jerusalem Will Be Attacked (12:1-9) 
- ii. Mourning the One They Pierced (12:10-14)
- iii. An End to Idolatry (13:1-9) 
- iv. The Destroyers of Jerusalem Destroyed (14:1-15)

5. All Nations Will Worship the King (14:16-21)

Zechariah Ch 11 A Summary

Zechariah 11 presents one of the darkest chapters in Israel's history, encompassing terrible judgment, the rejection of Jesus Christ, and elements of Antichrist rule.

The chapter divides into three major sections.

- 1. The First Section** addresses **Israel's retribution**, depicting judgment that precedes the nation's future restoration. Beginning with fire consuming Lebanon's cedars and spreading through Bashan and the Jordan valley, **this destruction materialized within forty years after Israel rejected the Messiah, when Roman forces marched through these regions toward Jerusalem itself. The symbolic reference to Lebanon's gates likely points to the temple and its gates, suggesting the judgment targets religious authorities. The shepherds cared only about profiting from the sheep with no compassion for the people, prompting the Lord to declare He would no longer show compassion on the land's inhabitants.**
- 2. In the Second Section -God called Zechariah to serve as the good shepherd, and the prophet shepherded the flock using two staffs named Favor and Union. The three shepherds—probably representing prophets, priests, and kings—rejected the good shepherd, foreshadowing the Messiah's rejection at His first coming. When Zechariah requested his wages, Israel valued him at thirty pieces of silver—the price of a slave—which he threw into the temple to demonstrate the insult of this contemptible amount. This prophecy found fulfillment when Judas Iscariot betrayed Jesus for thirty pieces of silver, and the chief priests subsequently used the returned money to purchase the potter's field.**
- 3. Finally, the Third Section** and it concludes with God appointing a foolish shepherd, satirically suggesting that if the people rejected a good shepherd, they deserved a bad one.

Zechariah Ch 12:1-5. The Lord Will Give Salvation

12 *The oracle of the word of the Lord concerning Israel: Thus declares the Lord, **who stretched out the heavens and founded the earth and formed the spirit of man within him:***

2 *“Behold, I am about to make **Jerusalem a cup of staggering** to all the surrounding peoples. The siege of Jerusalem will also be against Judah.*

3 *On that day I will make **Jerusalem a heavy stone** for all the peoples. All who lift it will surely hurt themselves. And all the nations of the earth will gather against it.*

4 *On that day, declares the Lord, I will strike **every horse with panic**, and its rider with madness. But for the sake of the house of Judah, I will keep my eyes open, when I strike **every horse of the peoples with blindness.***

5 *Then the clans of Judah shall say to themselves, ‘The inhabitants of Jerusalem have strength through the Lord of hosts, their God.’*

Zechariah Ch 12:6-9...*On that Day*

⁶ *“On that day I will make the clans of Judah like a **blazing pot** in the midst of wood, like a flaming torch among sheaves. And they shall devour to **the right** and to **the left** all the surrounding peoples, while Jerusalem shall again be inhabited in its place, in Jerusalem.*



Zechariah Ch 12:7-9. *Rising Lion*

⁷ “And the Lord will give salvation to the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not surpass that of Judah. (Rise together)

*⁸ **On that day**, the Lord will protect the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the Lord, going before them.*

*⁹ **And on that day**, I will seek to destroy all the nations that come against Jerusalem.*

Zechariah Ch 12:10-14 *Mourning our own Actions*

¹⁰ “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

*¹¹ **On that day** the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo.*

*¹² The land shall mourn, **each family(clan) by itself: the family(clan) of the house of David by itself, and their wives by themselves; the family(clan) of the house of Nathan by itself, and their wives by themselves;***

*¹³ **the family(clan) of the house of Levi by itself, and their wives by themselves; the family(clan) of the Shimeites by itself, and their wives by themselves;***

*¹⁴ **and all the families(clans) that are left, each by itself, and their wives by themselves.***

Zechariah Ch 12: What is the meaning of “*in that day*”?

In Zechariah Ch 12-14, the phrase “in that day” is used 16 times

- *It is a future marker describing the “day” when the Lord returns.*
- *This time period is not just a 24-hour day, but also an interval of time, which is also a definition of “day” in the Jewish understanding of “YOM.” We live in the “day” of grace, or the age of grace.*
- *We know this time as the **2nd Coming of the Lord**, when Christ returns to judge those who have not believed, and to rescue/deliver those Jews who return to Him.*
- *While Zechariah does not state the exact meaning of “In that day”, we can see it in the Prophet Joel, the Gospel of John, and John’s Book of the “Revelation of Christ.”*

Day of the Lord- A Quick Primer

Appears across both Old and New Testaments, concentrated primarily in the prophetic books and New Testament epistles.

OT books containing this phrase include:

- **Joel**—multiple references emphasizing the day's nearness and awesome character (Joel 1:15; 2:1, 11; 3:14)
- **Amos**—depicting the day as darkness rather than light, contrary to popular expectation (Amos 5:18, 20)
- **Obadiah**—announcing the day's nearness upon all nations (Obad 15)
- **Zephaniah**—describing it as great and hastening fast (Zeph 1:14)
- **Malachi**—referencing it as great and awesome, preceded by Elijah (Mal 4:5)
- **Zechariah**—depicting a day when the Lord comes and spoil is divided (Zech 14:1)

New Testament books containing this phrase include:

- **Acts**—quoting Joel's prophecy about cosmic signs preceding the day (Acts 2:20)
- **1 Thessalonians**—describing the day coming unexpectedly like a thief (1 Thess 5:2)
- **2 Thessalonians**—addressing false claims that the day has already arrived (2 Thess 2:2)
- **1 Corinthians**—mentioning salvation in the day of the Lord (1 Cor 5:5)
- **Philippians**—referencing the day of Jesus Christ or day of Christ multiple times (Cor 1:14; Phil 1:6, 10; 2:16)
- **2 Peter**—describing the day coming like a thief with cosmic unraveling (2 Pet 3:10)



The phrase dominates the minor prophets, reflecting their end-times focus, while New Testament usage emphasizes the day's **connection to Christ's return and final judgment.**

Zechariah Ch 13:1-3

13 *“On that day, there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.*

This is symbolically powerful. When Christ returns, He will provide a means for ritual cleansing of the Jews, for preparation to meet Him **Q:**



What kind of fountain do you see here in your mind?

Idolatry Cut Off, uncleanness removed, no need for prophets

2 *“And on that day, declares the Lord of hosts, I will cut off the names of the idols from the land, so that they shall be remembered no more. **And also, I will remove from the land the prophets and the spirit of uncleanness.***

3 *And if anyone again prophesies, his father and mother who bore him will say to him, ‘**You shall not live, for you speak lies in the name of the Lord.**’ And his father and mother who bore him shall pierce him through when he prophesies.*

Zechariah Ch 13:4-6

⁴ “On that day, every prophet will be ashamed of his vision when he prophesies. He will not put on a **hairy cloak *in order to deceive,***

⁵ but he will say, ***‘I am no prophet, I am a worker of the soil, for a man sold me in my youth.’ (has had the land since his youth)***

⁶ And if one asks him, ‘What are these wounds on your back?’ he will say, ***‘The wounds I received in the house of my friends.’***

- We see here the profound shame and humiliation experienced by those who had engaged in **false prophecy**, as they try to erase all connections to their fraudulent past. (what the guilty do today)
- They will deny their prophetic status out of fear of execution and will refuse to wear the coarse hair garment—the traditional clothing associated with prophets. Instead of claiming prophetic authority, they will claim to have been farmers since youth.
- The most revealing detail concerns their wounds. These wounds likely resulted from self-infliction—a practice ecstatic prophets engaged in to gain divine attention and blessing from the gods. When questioned about the marks on their bodies, the false prophets will claim they received them from friends in casual scuffles, hoping this explanation will prevent discovery and execution.
- While these false prophets existed in Israel’s past, Zechariah sees a future purification and these deceptions will be impossible, and false prophets will be unable to hide their shame.

Zechariah Ch 13:7-9 The Shepherd Struck

⁷ *“Awake, O sword, against my shepherd,
against the man who stands next to me,”
declares the Lord of hosts.*

*“Strike the shepherd, and the sheep will be scattered;
I will turn my hand against the little ones.*

⁸ *In the whole land, declares the Lord,
two thirds shall be cut off and perish,
and one third shall be left alive.*

⁹ *And I will put this third into the fire,
and refine them as one refines silver,
and test them as gold is tested.*

*They will call upon my name,
and I will answer them.*

*I will say, ‘They are my people’;
and they will say, ‘The Lord is my God.’”*

Zechariah Ch 12-13 How can we summarize them?

- *Zechariah 12–13 comprises several independent announcements unified by the theme of the **Day of the Lord**.*
- *These chapters begin with a great siege against Jerusalem, where the city is depicted as a cup of trembling, and an immovable rock—those who besiege it will regret doing so.*
- *Judah's clans become God's instruments of war, and Judah achieves victory first, followed by the protection of the house of David and Jerusalem.*
- *Then God pours out compassion on Jerusalem's inhabitants, triggering a period of mourning for one described as "**pierced**," though the text doesn't specify who. John's Gospel interprets this as a prophecy of Jesus's death.*
- *Chapter 13 announces a cleansing fountain for David's house and Jerusalem, and promises that idols, prophets, and spiritual impurity will be removed from the land. The judgment against the shepherd and sheep is cleansing in nature: two-thirds of the people perish, while one-third is refined like silver and gold.*
- *These are understood to be judgments of God during the Tribulation (Jacob's trouble)*

Next week

- *Pray for both the Iranian War and the Russia/Ukraine wars to come to an end*
 - *Pray for the Peace of Jerusalem and Peace for Israel*
 - *Pray for our nation and its leaders*
 - *Our State and its Leaders, and the elections to come, for God to give us Godly leaders*
 - *Our Church, the Pastors and Leaders*
 - *All of the prayers needed for our class and families*
- Thank God for his mercy and grace for each of us as we struggle with all the issues and problems we are facing*