



Logos Class

Book of *Zechariah* *Ch 4 & n 5 A*

Class for Feb 15, 2026

Rooms 123/124 Adult Ed Building

Class Schedule for the next few weeks

x Jan 25, 2026 - Book of Zechariah – Ch 3 **Snow and Ice NO class**

x Feb 1, 2026 - Book of Zechariah – Ch 3 **Snow and Ice NO class**

✓ Feb 5, 2026. Manor Lake Gospel of John

✓ Feb 8, 2026 - Book of Zechariah – Ch 3

✓ Feb 10, 2026. - RBI class 1

✓ Feb 15, 2026 - Book of Zechariah - Ch 4 & 5A

• Feb 19, 2026. Manor Lake Gospel of John

• Feb 22, 2026 - Book of Zechariah - Ch 5B and 6A

• Feb 24, 2026 - RBI Class 2

• Mar 1, 2026 - Scott Downing to teach

• Mar 3, 2026 - RBI Class 3

• Mar 5, 2026 - Manor Lake Gospel of John

Quick Update ...ICYMI

Middle East

- *Slowly eliminating Hamas holdouts and tunnels*
- *Trump's **Board of Peace** is forming (10 leaders)*
- *Lawlessness in the Arab parts of Israel is a growing problem*
- *IRAN – situation is grim. Tens of Thousands killed by the regime. US Military gathering*
- *Posturing by Turkey, Russia, Iran, China to become more aligned*

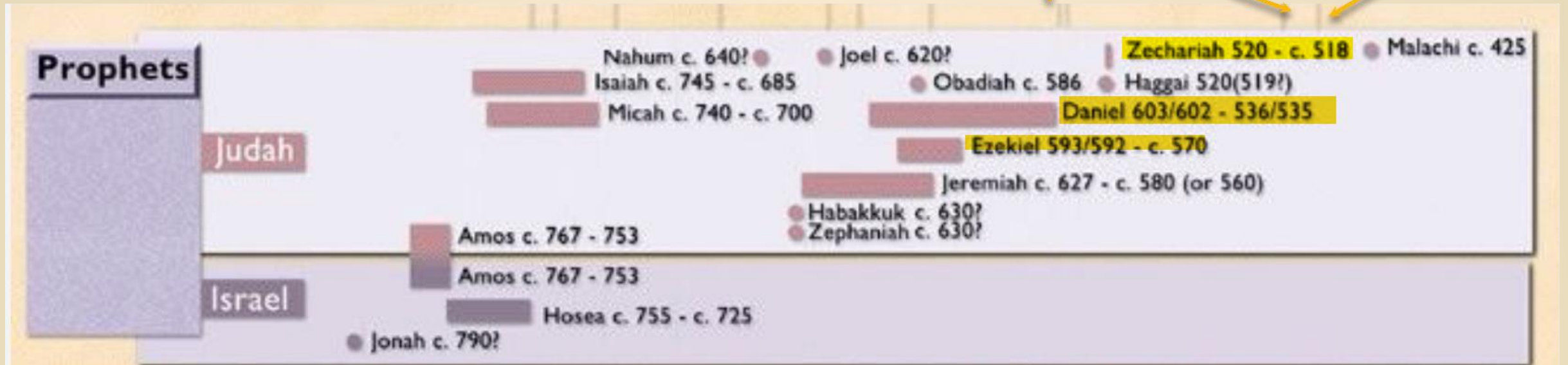
US/World

- *No progress on Ukraine / Russia war*
- *Domestic Terrorism and Lawlessness are escalating – Many large cities have experienced violent protests, and ICE / BP obstruction*
- *Europe is solidly moving to a situation where Muslim immigrants control the governments*

*Earthquakes, Floods, volcanic eruptions, **famine, and disease. Wars and rumors of wars.***

- ***Many signs of the Tribulation are appearing with more frequency***
 - *Natural Disasters, Isolation of Israel, Antisemitism, Apostasy in the church, **Peace in Israel to presage the Antichrist**, Scoffers of Prophecy, and deniers of God. Time of Noah and time of Lot prophecies. Continuation of the Aliyah to Israel*
 - *Substantial European acts to move away from Western values and embrace one-world ideas.*
 - *Remember, Israel is God's timepiece for the End of Time. Israel is the hour hand, Jerusalem is the minute hand, and the Temple Mount is the second hand*

Zechariah – A timeline- more detail



- You can see the cluster of God's Prophets that came after the return to Jerusalem and before. Many of the messages were targeted to Judah (SK), and earlier to Israel (NK)
- You can also see where Malachi, the last prophet to speak before the 400+ years of silence, was in the timeline
- God always sent one or more prophets in advance of judgment to warn the Jews and call them to return to Him.
- Ezra and Nehemiah are placed in their proper time slot
- ❖ We will study the book of Ezekiel in a future study to complete the Prophetic picture.

Zechariah Chapter 2 – Summary

God has shown Zechariah several glimpses into the future.

- *A future where Jerusalem and Judah will be rebuilt without walls because of the expected people and flocks*
- *A protection by God Himself as the wall of fire that will protect Israel and Jerusalem from her enemies.*
- *A revealing of a long-term desire for God's people to return to Zion from wherever they are scattered.*
- *A future where many Nations and Peoples will join the Jews as God's people and will worship the Lord*
- *A future where God will restore and dwell again among His People, **all of them***

We also recognize that many of these promises are being fulfilled in our time and before our eyes.

This is another reason why this book and its message is timely for us today.

Visions of Zechariah

Study > Bible Study Notes > ESV Global Study Bible > Zechariah's Visions

ESV Global Study Bible

Zechariah's Visions

Vision	Passage	Content Summary	Zechariah's Question(s) to the Messenger	Promise/Outcome
1	1:7-17	Vision of horsemen who "patrol the earth" and report the condition of the earth; the Lord promises to build his house in Jerusalem	What are these, my lord? (v. 9)	The Lord is jealous for Jerusalem and promises that his house will be built there and that the Lord's cities will overflow with prosperity
2	1:18-21	Vision of four horns and four craftsmen: the horns have scattered Judah, Israel, and Jerusalem, and the craftsmen come to terrify and cast down the horns	What are these? (v. 19) What are these coming to do? (v. 21)	The craftsmen will cast down those who have oppressed Judah, Israel, and Jerusalem
3	2:1-13	Vision of a man with a measuring line in his hand who comes to measure Jerusalem	Where are you going? (v. 2)	Jerusalem will be inhabited, and the Lord will be in the midst of his people
4	3:1-10	Vision of Joshua the high priest and the removal of his iniquity as the representative of the people		Joshua the priest will rule the Lord's house and courts, and the coming of "my servant the Branch" is promised
5	4:1-14	Vision of a lampstand and two olive	What are these, my	The rebuilding of the temple is

- **Vision 1 (1:8–17): Men and horses among myrtle trees** — Israel's subjection under Gentile nations, with assurance that God will end Gentile domination
- **Vision 2 (1:18–21): Four horns and four craftsmen** communicating information concerning the basic course of Gentile world powers
- **Vision 3 (2:1–13): Man with a Measuring line** -A time when Messiah will be present, Jerusalem rebuilt, and Israel becomes a channel of blessing. Unwalled city
- **Vision 4 (3:1–10): Joshua the high priest in filthy garments; God will give His people clean robes (righteousness) and reestablish them as a priestly nation.** Speaks to our redemption and restoration
- **Vision 5 (4:2–6): A candlestick and olive trees** symbolizing divine enablement for Israel's service
- **Vision 6 (5:1–4): A flying scroll** representing judgment and removal of sinners in the kingdom of Messiah
- **Vision 7 (5:5–11): A woman in a basket / ephah** speaking of the removal of corrupt religion
- **Vision 8 (6:1–8): Gentile invasions of Israel** that will wake the nation

From Everyman's Bible Commentary

What was the message to Zechariah, and us?

- *The message to Zechariah was that God would take the Jews back, restore their worship, and make them ritually clean and able to stand before them. This is also where the High Priest (Joshua) is given the right and authority to represent the People to God, and God to the People, and to stand in the Heavenly courts...as long as he walks with the Lord and keeps His commandments. **If-Then promise.***
- *Of course, the message to us is that even in our failures, uncleanness, and sin, God will accept us (if we have a willing heart), and restore us to Him, and make us righteous to be able to come to him directly with our concerns.*

This is a promise of Grace and forgiveness, and testifies to the NT reality of the Lord's promise to all of us, not just the Jews

Zechariah- Ch 4 - A Vision of a Golden Lampstand

*We come to a familiar set of symbols that we have seen before. When we studied **Rev 10-11**, we saw a similar vision that John witnessed and described. It was also explained to John by the attending angel.*

***4** And the angel who talked with me came again **and woke me**, like a man who is awakened out of his sleep.*

***2** And he said to me, “**What do you see?**” I said, “I see, **and behold**, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps that are on the top of it.*

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- What we see here is that while Zechariah was sleeping, the Angel guide comes and wakes him up, and like many of us, Zechariah is a little out of it, like “ **a man who is awakened from his sleep**”. The details and descriptions of the scene add realism to it for us.
 - He is immediately asked what he sees in the vision, and he sees, **and BEHOLDS**. This is an important detail since in Exodus there is a similar description of lampstands in the Temple. Zechariah understands that this should be familiar, but there are some different details that he asks the angel to explain.

Zechariah 4:3-7

The Golden Lampstand



³ And there are two olive trees by it, one on the right of the bowl and the other on its left.”

⁴ And I said to the angel who talked with me, “What are these, my lord?”

⁵ Then the angel who talked with me answered and said to me, “Do you not know what these are?” I said, “No, my lord.”

⁶ Then he said to me, “This is the word of the Lord to Zerubbabel: **Not by might, nor by power, but by my Spirit, says the Lord of hosts.**

⁷ Who are you, O great mountain? Before Zerubbabel, you shall become a plain. And he shall bring forward the top stone (aka capstone) amid shouts of ‘**Grace, grace to it!**’”

A Closer Look

*This answer does not seem to fit the question that Zechariah asks...**but the Angel is making a point before he explains the answer to Zechariah.** Zechariah asks about the trees and the bowl **above the menorah but gets an answer regarding the Word of the Lord to Zerubbabel.** Remember, Zerubbabel was the leader in charge of rebuilding the Temple for the Lord, and the project was stalled due to infighting among the Jews and the descendants of Esau that did not want the Jews to come back to power easily. Zechariah's prophecy was an encouragement to continue **in faithfulness** the task that God had assigned them.*

This part of the verse is a favorite scripture we have heard from Zechariah and is meant to give us hope that the Holy Spirit will make it happen by HIS POWER, not ours. ***Not by might, nor by power, but by my Spirit, says the Lord of hosts.***

Zechariah 4:3-7 *A few other things stand out here...*

- *We have mentioned before that the **Jews in Israel today are beginning to realize** that even though they are a powerful country militarily, technically, and very advanced in intelligence and Cyber Security, **they have been successful BECAUSE the Holy Spirit of the Lord is protecting them.***
- *While this is a continuing fulfillment of Zechariah's prophecy, it is also a fulfillment of other future prophetic events regarding Israel and His divine protection.*

Lord of Hosts – The Lord of All, including Angel Armies.

*These next verses also tell Zechariah that **physical elements**, such as mountains, will not deter Zerubbabel; he has laid the foundation and will also lay the capstone to finish the work.*

Q: *What does this mean for us?*

Zechariah 4:8-10a *The Path to Success*

⁸ *Then the **word of the Lord** came to me, saying,*

⁹ *“The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. **Then you will know that the Lord of hosts has sent me to you.***

¹⁰ *For whoever has despised the **day of small things** shall rejoice, and shall see the plumb line in the hand of Zerubbabel.*

- This set of verses completes the thought and asserts that when it is complete, all will know that **Zechariah’s prophecy** delivered to the people **was from the Lord of Hosts**. Even small victories that at first appear humble should be celebrated when the people see the “plumb line” in the hands of Zerubbabel. This means that when they see him in the act of measuring and laying out the Temple, it is a time for rejoicing.

It reminds me that God will, most times, give us many small victories and blessings along the path to what he has determined for us to do... and ***we need to see them, thank him, and rejoice over them.***

If you are on the path God has laid out for you, celebrate even the smallest successes He provides. They are an encouragement to stay the course

Zechariah 4:10b-14

“These seven are the eyes of the Lord, which range through the whole earth.”

- These are the 7 lights in the Menorah, that symbolically represent the eyes of the Lord who can see and understand all things. We discussed this earlier. Seven is the number of completeness in Jewish thinking and symbolism.

Zechariah understands the things the Angel has told him, but he comes back to the Questions that he still has.

***11** Then I said to him, “What are these two olive trees on the right and the left of the lampstand?”*

***12** And a second time I answered and said to him, “What are these two branches of the olive trees, which are beside the two golden pipes from which the golden oil is poured out?”*

***13** He said to me, “Do you not know what these are?” I said, “No, my lord.”*

***14** Then he said, “These are the **two anointed ones** who stand by the Lord of the whole earth.”*

Let's agree on Symbols – Remember Rev Ch 10-11

Lampstand (menorah): Solid gold, one-piece, echoing [Exodus 25:31–40](#). Its constant light in the tabernacle that speaks of God's presence; here it testifies that His presence endures in the new temple.

Olive Trees – Symbol of Israel, and God's forever people. Remember, we are grafted into the Olive Tree

Branches of the Olive trees that connect to the golden pipes

- **Two Jewish Witnesses** that we see in Rev 11 who bring the light, the heat, and the judgment of the Lord through the Spirit and the protection of the Lord
- **Note:** Zechariah has no idea about them, but he faithfully takes the Word of the Lord and tells the people, and us. Later in God's timing, through John, we get more information. Living Word – Ongoing Revelation.

Olive Oil – what they used to light the Menorah, and also a symbol of the Holy Spirit

Golden pipes – These are conduits from God that carry the Olive Oil to bowls, then to the 7 lamps to make the light and Spirit enablement of God's plan. They are an unceasing supply of His Spirit. A divine filling that does not depend on Human refilling.

Final Picture used in Zech and Revelation



- **Golden Menorah**
- **Two Olive Trees**
- **Branches** that connect to pipes
- Pipes flow Olive Oil into bowls
- Bowls feed the lampstand

God, His Nation, His people, and His Spirit will provide the light, the Holy Spirit, and His promise to complete His Promises to Israel and us.

Zechariah Ch 5:1-2. *A Flying Scroll*

5 I looked again, and there before me was a flying scroll.

² He asked me, “What do you see?”

I answered, “I see a flying scroll, twenty cubits long and ten cubits wide.”



◀ Zechariah 5 ▶

Interlinear Bible

The Flying Scroll

4039 [e]	2009 [e]	7200 [e]	5869 [e]	5375 [e]	7725 [e]
me·gīl·lāh	we·hin·nēh	wā·'er·'eh;	'ê·nay	wā·'es·sā	wā·'ā·šūb
מגילה	וְהִנֵּה	וַאֲרָאָה	עֵינַי	וָאָשָׂא	וָאָשׁוּב 1
a scroll	and there	and saw	my eyes	and raised	And I turned
<small>N-fs</small>	<small>Conj-w Interjection</small>	<small>Conj-w V-Qal-ConseclImperf-1cs</small>	<small>N-csc 1cs</small>	<small>Conj-w V-Qal-ConseclImperf-1cs</small>	<small>Conj-w V-Qal-ConseclImperf-1cs</small>

*This is about 30'x15'. This is a big scroll...a big **Magilla** (Hebrew word for Scroll) So, while Zechariah is up in the middle of the night, and he sees the vision of the Menorah and the olive trees, he now looks again and sees a flying scroll. **Just on the surface, this seems very strange. What could it mean?***

Have you ever used the term “big Magilla”? Perhaps not as popular as it was in the past when the ties were stronger. Now we know where it comes from

Zechariah 5:3-5 What does it mean?

³ And **he** said to me, “This is **the curse** that is going out over the **whole land**; for according to what it says on **one side, every thief will be banished**, and according to what it says **on the other, everyone who swears falsely will be banished**.”

⁴ The **Lord Almighty declares**, ‘I will send it out, and it will enter the house of the thief and the house of anyone who swears falsely by my name. It will remain in that house and destroy it completely, both its timbers and its stones.’”

This is a scroll with writing on each side. **Remember that this scroll is from the hand of God, and what is it we say about the word of God? It will accomplish the purpose for which it is sent.** God’s word is judgment and a curse on those he adds to the written curse on the scroll. This is a visual picture of the word of God going out to pronounce judgment and do what it intends. This should give us pause when we read God’s word today and see its desires and commandments.

His word (the scroll) will enter the houses of those targeted and banish them from the land, then it will destroy their houses (all the fruits of their ill-gotten actions).

This destruction comes from the hand of God Himself and can penetrate all the land and structures.

Jeremiah 36:1-3

Zechariah is not the only place where a scroll is used as a judgment

36 *In the fourth year of Jehoiakim, the son of Josiah, king of Judah, **this word came to Jeremiah from the LORD:***

***2** “Take a scroll and write on it all the words that I have spoken to you **against Israel and Judah** and all the nations, from the day I spoke to you, from the days of Josiah until today.*

***3** It may be that the house of Judah will hear all the disaster that I intend to do to them, so that every one may turn from his evil way, and that I may forgive their iniquity and their sin.”*

God’s judgments against His People are designed to be a discipline and to get them to turn back to Him and away from their sin and evil doing.

God speaks, either verbally or in written form, and creation and destruction happen. Such is the power of the word of God.

Zechariah 5:5-8

The Next Vision

*⁵ Then the angel who was speaking to me came forward and said to me, “**Look up and see what is appearing.**”*

*⁶ I asked, “**What is it?**”*

*He replied, “**It is a basket.**” And he added, “**This is the iniquity of the people throughout the land.**”*

*⁷ Then the cover of **lead** was raised, **and there in the basket sat a woman!***

*⁸ He said, “**This is wickedness,**” and **he pushed her back into the basket and pushed its lead cover down on it.***

Zechariah 5:5-8

A Woman in the Basket



Zechariah looks up and sees a basket (Ephod), and the Angel Guide tells him it represents the sin of the people

Then the lid of lead is slid open, and the woman is in there trying to get out.

The Angel pushes her back in the basket and reseats the lead lid.

The Angel tells Zechariah that she represents “wickedness.”

Any Questions so far?

Zechariah Ch 5:9-11

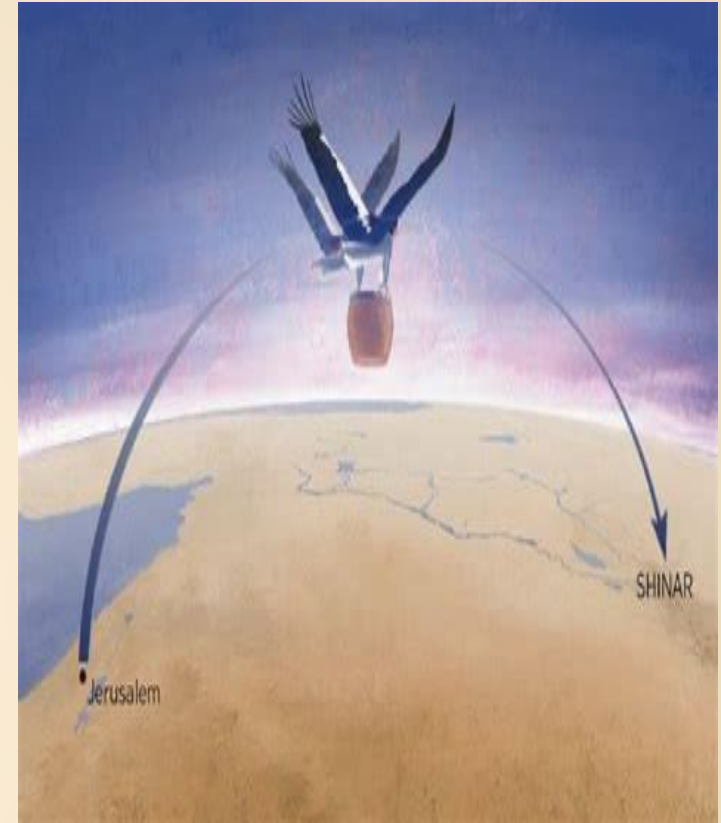
⁹ *Then I looked up—and there before me were two (other) women, with the wind in their wings! They had wings like those of a stork, and they lifted up the basket between heaven and earth.*

¹⁰ *“Where are they taking the basket?” I asked the angel who was speaking to me.*

¹¹ *He replied, “To the country of Babylonia (Shinar) to build a house for it. When the house is ready, the basket will be set there in its place.”*

Remember, the Jews had just returned from Exile and Babylon held a special place in their hearts for wickedness and evil.

Let me take a few minutes and explain this chapter. We get caught up in the symbolism. Scrolls, Baskets with Lead lids, a woman inside, and women with wings carrying the basket away.



Theological significance:

- The flying scroll symbolizes God's judgment traveling across the land to punish evildoers in the Kingdom, while
- The woman in the basket represents the eradication of iniquity from the Righteous Kingdom and its banishment to Babylonia—the symbolic center of evil. It is captured and carried away.

Together, these visions communicate that God calls the postexilic community to obedience and righteousness, promising blessing *only as they reciprocate by following covenant commands*.

This vision also tells them that evil will be both punished and banished from the land.

My Prayer for each of us...

That God and His Spirit will comfort and guide us through the period to come, whatever happens

- *He will increase a hunger in us to study and reflect on the Word of God, and that*
- *the Spirit will embolden us not to fly alone, but in a group to lessen the load, and increase our effectiveness*
- *He will increase our wisdom, power, and provision in a new way that moves us to where He wants us to be.*
- *Finally, that God would open our eyes and hearts to the wonders of His Word and transform our lives so we can be used in a wonderful, powerful, miraculous way for the sake of the Kingdom.*

We are part of God's intentional Story, and we need to get involved to make His Word and Will ...come to pass as long as we are here on the Earth.