



# Logos Class

## Book of *Zechariah* *Ch 5B & 6A*

Class for Feb 22, 2026

Rooms 123/124 Adult Ed Building

# Class Schedule for the next few weeks

✓ *Feb 8, 2026 - Book of Zechariah – Ch 3*

✓ *Feb 10, 2026. - RBI class 1*

✓ *Feb 15, 2026 - Book of Zechariah - Ch 4 & 5A*

✓ *Feb 19, 2026. Manor Lake Gospel of John Ch 4A*

✓ *Feb 22, 2026 - Book of Zechariah - Ch 5B and 6A*

• *Feb 24, 2026 - RBI Class 2*

• *Mar 1, 2026 - Scott Downing to teach*

• *Mar 3, 2026 - RBI Class 3*

• *Mar 5, 2026 - Manor Lake Gospel of John Ch 4B& 5A*

• *Mar 8, 2026 - Book of Zechariah Ch 6B & 7A (DAYLIGHT SAVINGS TIME)*

• *MAR 15, 2026. - Book of Zechariah Ch 7B & 8A*

# Quick Update ...ICYMI

## *Middle East*

- *Slowly eliminating Hamas holdouts and tunnels, an IDF soldier killed by a Gaza terrorist*
- *Trump's **Board of Peace** is forming (10 leaders)*
- *Lawlessness in the Arab parts of Israel is a growing problem*
- *IRAN – situation is grim. Tens of Thousands killed by the regime. US Military gathering*
- *Posturing by Turkey, Russia, Iran, and China to become more aligned*

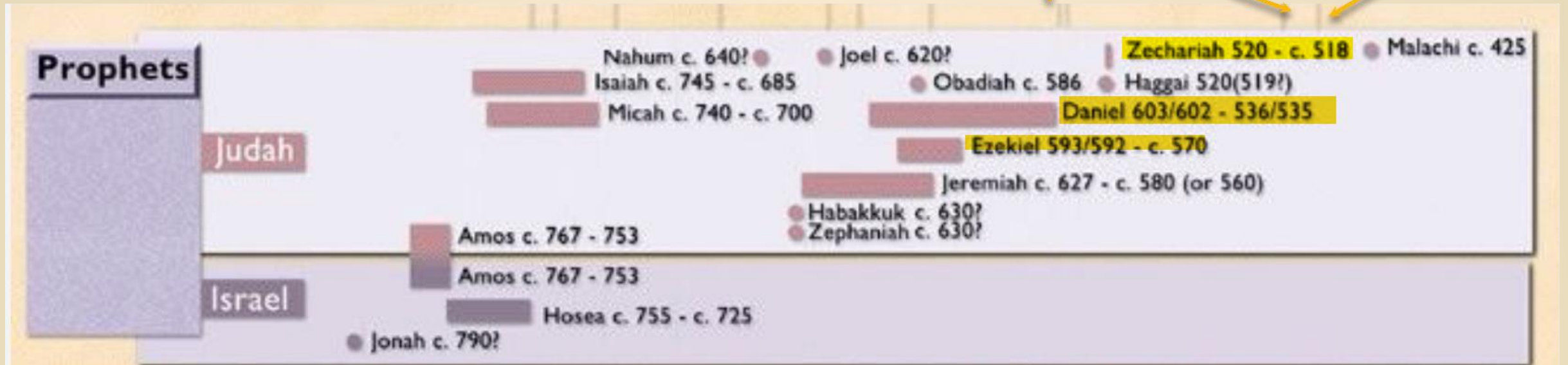
## *US/World*

- *No progress on the Ukraine / Russia war*
- *Domestic Terrorism and Lawlessness are escalating – Many large cities have experienced violent protests, and ICE / BP obstruction*
- *Europe is solidly moving to a situation where Muslim immigrants control the governments*

*Earthquakes, Floods, volcanic eruptions, **famine, and disease. Wars and rumors of wars.***

- ***Many signs of the Tribulation are appearing with more frequency***
  - *Natural Disasters, Isolation of Israel, Antisemitism, Apostasy in the church, **Peace in Israel to presage the Antichrist**, Scoffers of Prophecy, and deniers of God. Prophecies of the time of Noah and the time of Lot. Continuation of the Aliyah to Israel*
  - *Substantial European nations are moving away from Western values and embracing one-world ideas.*
  - *Remember, Israel is God's timepiece for the End of Time. Israel is the hour hand, Jerusalem is the minute hand, and the Temple Mount is the second hand*

# Zechariah – A timeline- more detail



- You can see the cluster of God's Prophets that came after the return to Jerusalem and before. Many of the messages were targeted to Judah (SK), and earlier to Israel (NK)
- You can also see where Malachi, the last prophet to speak before the 400+ years of silence, was in the timeline
- God always sent one or more prophets in advance of judgment to warn the Jews and call them to return to Him.
- Ezra and Nehemiah are placed in their proper time slot
- ❖ We will study the book of Ezekiel in a future study to complete the Prophetic picture.

# Zechariah Chapter 2 – Summary

*God has shown Zechariah several glimpses into the future.*

- *A future where Jerusalem and Judah will be rebuilt without walls because of the expected people and flocks*
- *A protection by God Himself as the wall of fire that will protect Israel and Jerusalem from her enemies.*
- *A revealing of a long-term desire for God's people to return to Zion from wherever they are scattered.*
- *A future where many Nations and Peoples will join the Jews as God's people and will worship the Lord*
- *A future where God will restore and dwell again among His People, **all of them***

*We also recognize that many of these promises are being fulfilled in our time and before our eyes.*

*This is another reason why this book and its message is timely for us today.*

# Visions of Zechariah

ESV Global Study Bible

## Zechariah's Visions

Vision	Passage	Content Summary	Zechariah's Question(s) to the Messenger	Promise/Outcome
1	1:7-17	Vision of horsemen who "patrol the earth" and report the condition of the earth; the Lord promises to build his house in Jerusalem	What are these, my lord? (v. 9)	The Lord is jealous for Jerusalem and promises that his house will be built there and that the Lord's cities will overflow with prosperity
2	1:18-21	Vision of four horns and four craftsmen: the horns have scattered Judah, Israel, and Jerusalem, and the craftsmen come to terrify and cast down the horns	What are these? (v. 19) What are these coming to do? (v. 21)	The craftsmen will cast down those who have oppressed Judah, Israel, and Jerusalem
3	2:1-13	Vision of a man with a measuring line in his hand who comes to measure Jerusalem	Where are you going? (v. 2)	Jerusalem will be inhabited, and the Lord will be in the midst of his people
4	3:1-10	Vision of Joshua the high priest and the removal of his iniquity as the representative of the people		Joshua the priest will rule the Lord's house and courts, and the coming of "my servant the Branch" is promised
5	4:1-14	Vision of a lampstand and two olive trees	What are these, my lord? (v. 4) What are these two olive trees...? (v. 11)	The rebuilding of the temple is charged to Zerubbabel and Joshua and will occur by the power of the Lord
6	5:1-4	Vision of a flying scroll		Covenant curses will come upon the covenant breaker, e.g., the one who steals and the one who swears falsely
7	5:5-11	Vision of a woman in the basket (ephah), later carried away by two women	What is it? (v. 6) Where are they taking the basket? (v. 10)	"Wickedness"—symbolized by the presence of the woman—will be removed to Babylon (Shinar)
8	6:1-8	Vision of four chariots pulled by strong horses: red, black, white, dappled	What are these, my lord? (v. 4)	The chariots and horses go north (black and white) and south (dappled) to "patrol the earth"

- ✓ **Vision 1 (1:8–17): Men and horses among myrtle trees** — Israel's subjection under Gentile nations, with assurance that God will end Gentile domination
- ✓ **Vision 2 (1:18–21): Four horns and four craftsmen** communicating information concerning the basic course of Gentile world powers
- ✓ **Vision 3 (2:1–13): Man with a Measuring line** -A time when Messiah will be present, Jerusalem rebuilt, and Israel becomes a channel of blessing. Unwalled city
- ✓ **Vision 4 (3:1–10): Joshua the high priest in filthy garments; God will give His people clean robes (righteousness) and reestablish them as a priestly nation.** Speaks to our redemption and restoration
- ✓ **Vision 5 (4:2–6): A candlestick and olive trees** symbolizing divine enablement for Israel's service
- ✓ **Vision 6 (5:1–4): A flying scroll** representing judgment and removal of sinners in the kingdom of the Messiah
- **Vision 7 (5:5–11): A woman in a basket/ephah** speaking of the removal of corrupt religion
- **Vision 8 (6:1–8): Gentile invasions of Israel** that will wake the nation

From Everyman's Bible Commentary

# Zechariah 5:5-8

# The Next Vision

*<sup>5</sup> Then the angel who was speaking to me came forward and said to me, “**Look up and see what is appearing.**”*

*<sup>6</sup> I asked, “**What is it?**”*

*He replied, “**It is a basket.**” And he added, “**This is the iniquity of the people throughout the land.**”*

*<sup>7</sup> Then the cover of **lead** was raised, **and there in the basket sat a woman!***

*<sup>8</sup> He said, “**This is wickedness,**” and **he pushed her back into the basket and pushed its lead cover down on it.***

# Zechariah 5:5-8

# A Woman in the Basket



*Zechariah looks up and sees a basket (Ephod), and the Angel Guide tells him it represents the sin or wickedness of the people*

*Then the lid of lead is slid open, and the woman is in there trying to get out.*

*The Angel pushes her back in the basket and reseats the lead lid.*

*The Angel tells Zechariah that she represents “wickedness.”*

*Any Questions so far?*

*This is where we stopped last week*

# Zechariah Ch 5:9-11

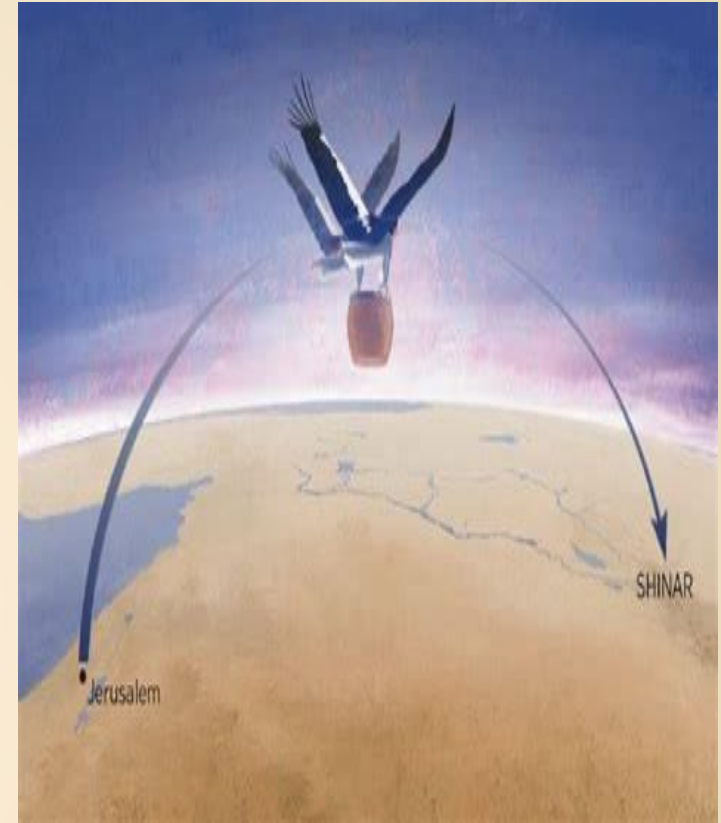
<sup>9</sup> *Then I looked up—and there before me were two (other) women, with the wind in their wings! They had wings like those of a stork, and they lifted up the basket between heaven and earth.*

<sup>10</sup> *“Where are they taking the basket?” I asked the angel who was speaking to me.*

<sup>11</sup> *He replied, “To the country of Babylonia (Shinar) to build a house for it. When the house is ready, the basket will be set there in its place.”*

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**Remember,** the Jews had just returned from Exile and Babylon held a special place in their hearts for wickedness and evil.  
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Let me take a few minutes and summarize this chapter. We get caught up in the symbolism. Scrolls, Baskets with Lead lids, a woman inside, and women with wings carrying the basket away.



# Theological significance:

- The *fly*ing scroll symbolizes God's judgment traveling across the land to punish evildoers in the Kingdom, while
- The *woman in the basket* represents the eradication (capture) of iniquity from the Righteous Kingdom and its banishment to Babylonia—the symbolic center of evil. It is captured and carried away. The vision of the *women with stork-like wings* symbolizes the fact that sin will be sent to its final home.
- A secondary thought is that this Sin will be placed on a pedestal for all who follow her. And again, it centers on Babylon who is the embodiment of opposition to the Lord

*Together, these visions communicate that God calls the postexilic community to obedience and righteousness, promising blessing only as they reciprocate by following covenant commands.*

*This vision also tells them that evil will be both punished and banished from the land, although not done away with yet*

# Zechariah Ch 6:1-8      Four Chariots

*6 Again I lifted my eyes and saw, and behold, **four chariots** came out from between **two mountains**. And the mountains were **mountains of bronze**.*

*2 The **first chariot** had red horses, the second black horses,*

*3 the third white horses, and the **fourth chariot** dappled horses—all of them strong.*

*4 Then I answered and said to the angel who talked with me, “**What are these, my lord?**”*

*5 And the angel answered and said to me, “These are going out to the four winds of heaven (spirits), after presenting themselves before the Lord of all the earth.*

*6 The chariot with the black horses **goes toward the north country**, the white ones go after them, and the **dappled ones go toward the south country**.”*

*7 When the strong horses came out, they were impatient to go and patrol the earth. And **he** (Angel of the Lord) said, “**Go, patrol the earth**.” So, they patrolled the earth.*

*8 Then he cried to me, “Behold, those who go toward the north country **have set my Spirit at rest in the north country**.”*

# Lots to unpack here

*Similar in some respects to Vision 1, the horses among the Myrtle trees that patrolled the earth, except:*

- *These are chariots manned by Angels who we will see are war chariots meant to not just report back to God, but execute judgment for Him*
- *They come from between two Bronze Mountains. These are thought to be Mount Olivet and Mount Zion...with the Kidron Valley in between. Bronze/Brass is also associated with Divine Judgment (Nu 21:9)*
- *They come from the Presence of God, the Lord of Hosts*
- *These are symbolically called the **4 Winds of Heaven**. Remember that the word for wind is the same as Spirit, and the number 4 represents the universality of God's judgment being sent. They go North and South.*
- *One last difference: In vision 1, the nations are at rest in their smugness against God. God is not happy with them. In this vision, God's spirit comes to peace when His judgment is executed in the North country (Babylon)*

# Zechariah Ch 6:9-15. The Crown and the Temple

<sup>9</sup> *And the word of the Lord came to me:*

<sup>10</sup> *“Take from the exiles Heldai, Tobijah, and Jedaiah, who have arrived from Babylon, and go the same day to the house of Josiah, the son of Zephaniah.*

<sup>11</sup> *Take from them silver and gold, and make a crown, and set it on the head of Joshua, the son of Jehozadak, the high priest.*

<sup>12</sup> *And say to him, ‘Thus says the Lord of hosts, “Behold, the man whose name is **the Branch**: for he shall branch out from his place, and **he shall build the temple of the Lord.***

<sup>13</sup> *It is he who shall build the temple of the Lord and **shall bear royal honor and shall sit and rule on his throne. And there shall be a priest on his throne, and the counsel of peace shall be between them both.”***

<sup>14</sup> *And the **crown shall be in the temple of the Lord** as a reminder to Helem, Tobijah, Jedaiah, and Hen the son of Zephaniah.*

<sup>15</sup> *“And those who are **far off shall come and help to build the temple of the Lord. And you shall know that the Lord of hosts has sent me to you. And this shall come to pass, if you will diligently obey the voice of the Lord your God.**”*

# How do we figure out what is being said?

*Overall -*

- *Zechariah caps off the eight visions with a remarkable and memorable symbolic action—the crowning of Joshua as a **foreshadowing of the Messiah**. The fact of the crowning is significant in that it is a reminder that when God has dealt with Babylon and the other nations, he will establish his own man on the throne.*
- *This King will flourish and be clothed with majesty. The manner of the crowning is significant in two ways:*
  1. *It sets forth in the clearest possible way that the **Messiah will unite the two offices of King and of High Priest**.*
  2. *It makes plain the fact that the **visions involving Joshua and Zerubbabel** (chaps. 3 and 4) **reach out beyond these men to the Messiah himself**.*

*Hermann J. Austel, [“Zechariah,”](#) in *Evangelical Commentary on the Bible*, vol. 3, Baker Reference Library (Grand Rapids, MI: Baker Book House, 1995), 694.*

# A closer look at vv 9-12

<sup>9</sup> *And the word of the Lord came to me:*

<sup>10</sup> ***“Take from the exiles Heldai, Tobijah, and Jedaiah, who have arrived from Babylon, and go the same day to the house of Josiah, the son of Zephaniah.***

<sup>11</sup> ***Take from them silver and gold, and make a crown, and set it on the head of Joshua, the son of Jehozadak, the high priest.***

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- Zechariah is instructed to take the silver and gold brought as a gift from Babylon and to go to the house of Josiah. There he is to make a crown and set it on the head of Joshua.
- The significance of this crowning is given in verse 12. **“Here is the man whose name is the Branch.”** Note that Joshua the priest is here the **type of Christ**, but it is the **office of Zerubbabel (King)** that is primary in the discussion.

# Understanding vv 13-15

<sup>13</sup> *It is he who shall build the temple of the Lord and **shall bear royal honor and shall sit and rule on his throne.** And there **shall be a priest on his throne,** and the **counsel of peace shall be between them both.**”*

<sup>14</sup> *And the **crown shall be in the temple of the Lord** as a reminder to Helem, Tobijah, Jedaiah, and Hen the son of Zephaniah.*

<sup>15</sup> *“And those who are **far off shall come and help to build the temple of the Lord.** And you shall know that the Lord of hosts has sent me to you. And this shall come to pass, if you will diligently obey the voice of the Lord your God.”*

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The **Branch** is clearly the Christ, and it is He that shall build the temple and bear the royal honor. **He** will combine the Priest and King, and there will be peace and unity between these two offices. The Crown will remain in the Temple as a reminder that the Branch (Christ) will be both Priest and King. Gentile Nations will help build the temple of the Lord and supply material and manpower

This is also a reminder to us of the unified roles of King and Priest that the Messiah represents to us today. We must never try to separate these offices or pit them against one another.

If we obey His voice (word), we will see that the Lord of Hosts has spoken this into existence, and it will happen as decided.

# Next week

*Chapter 6 finishes the part of Zechariah that contains his 8 visions.*

*In Chapter 7, we see that the prophet changes from Vision interpretations to a more normal prophetic style of receiving and relaying the word of the Lord that comes to him spiritually.*

*These chapters of Zechariah will be more like Oracles or long narratives.*

*Read Chapter 7 and come back next week.*

*Let's close in prayer*





# My Prayer for each of us...

*That God and His Spirit will comfort and guide us through the period to come, whatever happens*

- *He will increase a hunger in us to study and reflect on the Word of God, and that*
- *the Spirit will embolden us not to fly alone, but in a group to lessen the load, and increase our effectiveness*
- *He will increase our wisdom, power, and provision in a new way that moves us to where He wants us to be.*
- *Finally, that God would open our eyes and hearts to the wonders of His Word and transform our lives so we can be used in a wonderful, powerful, miraculous way for the sake of the Kingdom.*

*We are part of God's intentional Story, and we need to get involved to make His Word and Will ...come to pass as long as we are here on the Earth.*